AREA FESTIVALS SUMMARY REPORT

IR	·3-3	

Check One: Ju	unior Festival Adult Festival		
State	District & Area		_ Year
Chairman		_ Phone : ()	
Address			
(Please include	le the above information for each page of your repor	t)	
Instructions:		List of Events and Participants	
a.	List the events in the same order as in the Festivals Bulletin. For Vocal Solo, specify	<u>Event</u>	# Participants
b.	Art Song/Musical Theater. List the number of students actually participating. Do not include "no shows." For ensembles, include the number of actual participants: i.e., two for each duet, etc. Please give specific number for String Orchestras.		
c.	Draw a line under the last entry and list Ensembles of 5 or more.		
	Fill in Summary Report below. <u>If your</u> report is more than one page, complete the Summary Report of the last page only.		
	RMAN: Send the State Chairman \underline{two} copies of later than May 1^{st}		
summarizing Report, plus <u>o</u> Chairman <i>no</i>	IRMAN: Prepare a State Form (# JR 3-3) all Area Reports. Send <u>one</u> copy of the State <u>one</u> copy of each Area Report, to your Regional later than May 15 th . Complete 3 copies of state rm (JR 3-7); forward to state treasurer by June 1 st .		
	CHAIRMAN: Send <u>one</u> copy of your completed National Chairman <i>no later than June 15th</i> .		
	TOTALS (must match total on JR 3-7)		
	SUMMARY REPORT		
	, plus NFMC Fee \$2.00 per entrant; or more, \$5.00, NFMC portion \$2.50	AMOUNT INCLUDED	S
	Total Entries (count each event entered by an r of Junior Clubs Participating	individual as a separate e Total Number of Superio	• ,
	ber of Superiors by year: 1 yr 2 yr 3 yr 9 yr 10 yr 11 yr 12 yr 13 y		

<u>Note</u>: The NFMC Treasurer's books close *on June 30th*. Festival fees received after that date will go in the next fiscal year. States whose figures are not received *by June 30th* will not be included in the current Festivals Summary Report.