| Judges: | Amount: $\quad$ Mileage: |  | Building rental |
| :--- | :--- | :--- | :--- |
|  |  |  | Meals |
|  |  |  |  |

## Supplies

| Quantity |  | Price per Item |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Festival Bulletins (JR 2-1) |  | \$6.00 | \$ |  |
|  | Application \& Rating Sheets for Festivals (JR 3-9) |  | \$0.15 | \$ |  |
|  | Blue State Certificates (JR 3-20) (\$.05 for 1 to 10) | 11 or more: | \$0.04 | \$ |  |
|  | JR 3-4 Report for Festivals |  | \$0.05 | \$ |  |
|  | JR 3-3 Report for Festivals |  | \$0.05 | \$ |  |
|  | Gold Cup Price/Order Form (JR 4-3) |  | \$0.05 | \$ |  |
|  | Gold Cup Engraving Form (JR 4-4) |  | \$0.05 | \$ |  |
|  | Gold Cup Award Entry Forms (JR 4-2) |  | FREE |  |  |
|  | Directives for Conducting Festivals (JR 3-14) |  | \$0.15 | \$ |  |
|  | Instruction for Judges (JR 3-5) |  | \$0.05 | \$ |  |
|  |  | Total for | Supplies | \$ |  |
|  | NFMC Festival Fees <br> Number of Participants in Festival $\qquad$ $x$ <br> (Be sure to include this amount in your total for | $.75=\$$ $\qquad$ <br> is years expen |  |  |  |

