

**STATE TREASURER'S REPORT - FESTIVAL FEES  
NATIONAL FEDERATION FESTIVALS**

**JR 3-7**

Report made by \_\_\_\_\_ of the \_\_\_\_\_ Federation  
(State Treasurer)

Sent to the National treasurer on \_\_\_\_\_  
(Date)

**Reported to State Treasurer**

Number (State total only - not individual festivals)

\_\_\_\_\_ Entries at State Fee \_\_\_\_\_ , plus NFMC fee \$2.00

\_\_\_\_\_ Groups at \$5.00

**Report to National Treasurer**

\_\_\_\_\_ Number of Junior entries x \$2.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Junior groups x \$2.50 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Adult entries x \$2.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Number of Adult groups x \$2.50 = \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Total amount sent herewith to the National Treasurer \$ \_\_\_\_\_

Total number of Festivals in your state \_\_\_\_\_

- Entries: Count each event entered by an individual as a separate entry. Do not send fees for "no shows". Those fees may be kept in state or area treasuries.
- NFMC Treasurer's books close June 30<sup>th</sup>. Festival Fees received after that date will go in the next fiscal year.

Sent two copies to the National treasurer.