

## SENIOR CLUB REPORTING FORM

(For period July 1 to June 30)

**ME 7-1**  
Available Online

Name of Club: \_\_\_\_\_ # of Members: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person submitting form: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

If your club participated in any of the activities, indicate with a check mark in the block before each activity. Each activity checked will earn one point toward earning a national certificate.

**NOTE:** There are departments that offer monetary awards and/or certificates. To qualify for one of these you must complete the necessary form as listed in each Division section of the Manual..

### AMERICAN MUSIC DIVISION:

- Participated in Parade of American Music
- Presented a program on American compositions.
- Presented a program of state or resident composers.
- Presented one American Women Composers program.
- Secured entrants for NFMC/ASCAP Award.
- Promoted American Music in Educational Institutions by contacting the Institutions.

### ARTS DIVISION:

- Sponsored an **Adult Festival** as authorized in the *Festivals Bulletin*.

Devoted programs to:

- Chamber Music.**
- Crusade for Strings.**
- Folk Music**
- International Music Relations.**
- Included **Music in Poetry** on at least one program.
- Sponsored and/or promoted an event in public or private school or university for **Music in Schools & Colleges.**

### Music Service in the Community:

- Presented a complete program of choral or sacred music
- Sponsored a choral festival.
- Participated in **Music Outreach.**
- Sponsored specific club projects to promote music, such as concert series, etc.
- Club members participated in local/state musical organizations such as symphonies, orchestras, choral societies
- Used **Together We Sing** on programs.
- Presented a program of Sacred music

### National Music Week:

- Sponsored National Music Week with planned activities during the week.

### Opera:

- Devoted a complete program to opera.
- Sponsored a touring opera company in the community.
- Performed/sponsored a Grass Roots Opera.

### FINANCE DIVISION:

#### Founders' Day:

- Observed Founders' Day in January.

#### Past Presidents Assembly:

- All living past presidents of the club are members in good standing with PPA Chapter.
- Formed a new PPA Chapter.
- Purchased NFMC Insignia.
- Contributed to the NFMC Memorial & Recognition Fund.
- Secured a **Rose Fay Thomas Fellow** during the current club year. List name(s): \_\_\_\_\_

### PUBLIC RELATIONS DIVISION:

- Club purchased *A Musical Legacy of 100 Years* by Lucile Parrish Ward.
- Secured individual subscriptions for *Music Clubs Magazines* (other than NFMC senior dues-paying members.)
- Secured individual subscriptions for *Junior Keynotes*.
- Club news and official press releases were published in state or local newspapers.
- \_\_\_ Presented information for TV or Radio broadcasts.
- \_\_\_ Purchased or showed NFMC Video "Celebrate..."

### COMPETITIONS AND AWARDS DIVISION:

- Secured entries for NFMC YA Awards
- Engaged NFMC Young Artist Winner(s).
- Engaged NFMC Student Auditions Winner(s).
- Engaged State Student Auditions Winner(s).

#### Summer Music Centers:

- Club members attended Federation Days at a Summer Music Center.

- List entries secured for the NFMC Competitions/awards: \_\_\_\_\_

**MEMBERSHIP & EDUCATION:**

**Education:**

- Club studied one or more of NFMC Course of Study Book listed on the ME 5-1 Form. (Book List of Approved Courses)
- Club presented national or state speaker on one program
- One complete session was devoted to Orientation.

- Gave Federation news on three or more programs
- Prepared a Club Yearbook

- Sponsored a Junior or Student/Collegiate org., by paying dues, etc.

Organized and federated a

- senior
- student/collegiate
- junior club
- associate organization.

- Secured new NFMC Individual Memberships, (Patron, Donor, Subscriber, Life, Senior or Junior, Student/Collegiate, Cradle Roll).

Club members attended:

- State Meeting
- NFMC Meeting
- NFMC Regional Meeting

**STUDENT/COLLEGIATE DIVISION:**

Secured entries for the

- Student/Collegiate Audition Awards competition.**
- Music for the Blind Composition.**
- Music Education Awards/Scholarships. (List)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Music Student Therapy Awards**
- Student/Collegiate Composition Awards (List).**

\_\_\_\_\_

\_\_\_\_\_

**JUNIOR DIVISION:**

Secured entries for:

- Thelma A. Robinson Award in Ballet.**
- Junior Dance Award.**
- Junior Festival Dance Event**
- Junior Music in Poetry Contest**

- Junior Performance Awards List):**

\_\_\_\_\_

\_\_\_\_\_

- Junior Compositions Awards (List):**

\_\_\_\_\_

- Junior Composition and/or Performance Awards for Handicapped. (List).**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Club assisted with **Junior Festivals.**
- Promoted **Music for the Blind** activities.

**ADMINISTRATION DIVISION:**

**Legislation:**

- Supported by letter, etc, legislation in interest of music.

**NUMBER OF CHECK MARKS:** \_\_\_\_\_

**(A Total of 70points are possible.)**

**Financial Contributions to:**

Local..... \$ \_\_\_\_\_

State Projects..... \$ \_\_\_\_\_

Contributed to a Summer Music Center listed in the current NFMC Directory. .... \$ \_\_\_\_\_

Other NFMC Awards or projects (List) ... .. \$ \_\_\_\_\_

