

## JUNIOR CLUB RATING SHEET

JR 1-1

Club Name: \_\_\_\_\_

State: \_\_\_\_\_ No. Members: \_\_\_\_\_

**Club Organization:**

- 1) The Club has
  - a) Constitution (10); \_\_\_\_\_
  - b) Yearbook (10); \_\_\_\_\_
  - c) Achievement Record Book (10); \_\_\_\_\_
- 2) Holds meeting during club year (20); \_\_\_\_\_
  - a) Meeting attended by 75% of members (10); \_\_\_\_\_
- 3) Held installation of officers (10); \_\_\_\_\_
- 4) Opens meeting with Junior Ritual, Hymn, Collect, Pledge (15); \_\_\_\_\_
- 5) Pays dues by December 1 (15) \_\_\_\_\_
- 6) Conducts meetings with parliamentary Procedure (10); \_\_\_\_\_
- 7) Has *Junior Keynotes* Chairman who calls Attention to instruction in each issue (5); \_\_\_\_\_
- 8) Reports activities to state Newsgatherer (5); \_\_\_\_\_
  - a) Has members pictured in magazine (5); \_\_\_\_\_
  - b) Publicizes activities in local news media (5); \_\_\_\_\_
- 9) Uses a study plan (10); \_\_\_\_\_
  - a) Has held a music memory drill (5); \_\_\_\_\_
  - b) Has held a music theory drill (5); \_\_\_\_\_

**Federation Publications and Insignia:**

- 10) Club uses *Junior Counselor's Handbook*, *Junior Keynotes* and JR 1-1 form as guides (20); .. \_\_\_\_\_
- 11) Members subscribe to *Junior Keynotes* (10 for each subscription; \_\_\_\_\_
- 12) Each teacher in Jr. club receives JRC mag.(10) ... \_\_\_\_\_
- 13) Members share magazines with schools, church directors & other professional musicians (5);..... \_\_\_\_\_
- 14) Purchased Insignia from NFMC Headquarters (3 pts. for each dollar) Itemize on back of sheet \_\_\_\_\_
- 15) Purchased Festivals poster (Hdq) (10 ea). \_\_\_\_\_

**Activities and Programs:**

- 16) Programs:
  - a) Has a musical program at meetings (5); ..... \_\_\_\_\_
  - b) Features one American composition (5); ..... \_\_\_\_\_
  - c) Features club composers (5); ..... \_\_\_\_\_
  - d) Features compositions rated superior in Junior Composition Contests (5);..... \_\_\_\_\_
- 17) Held an American Folk Music Program (10); .... \_\_\_\_\_
- 18) Sacred Music:
  - a) Program devoted to sacred music (5); ..... \_\_\_\_\_
  - b) Program with members playing hymns of Their own faith (5) ..... \_\_\_\_\_
  - c) Featured Hymn of the Month ..... \_\_\_\_\_
- 19) Meeting devoted to opera study (5); ..... \_\_\_\_\_
- 20) Program stressing International Music (10); ..... \_\_\_\_\_
- 21) Has given a
  - a) Public musical (5);..... \_\_\_\_\_
  - b) Radio or Television broadcast (5); ..... \_\_\_\_\_

- 22) Activities
  - a) Held an exchange program (5) ..... \_\_\_\_\_
  - b) Had Music in Home programs reported at Meetings (5);..... \_\_\_\_\_
  - c) Had parents as guests at some meetings (5); \_\_\_\_\_
- 23) a) Gives hospitals programs as a group (10);.. \_\_\_\_\_
  - b) Goes Christmas Caroling (10);..... \_\_\_\_\_
  - c) Gives musical cheer to shut-ins (10); ..... \_\_\_\_\_
- 24)
  - a) Attended musical events as a group (5);..... \_\_\_\_\_
  - b) Performed or assisted for a Senior Club 5); \_\_\_\_\_

**Federation Activities:**

- 25) Discussions on summer music camps, Federation Scholarships and awards (10) ..... \_\_\_\_\_
- 26) Discussions on music therapy (5);..... \_\_\_\_\_
- 27) Stresses courtesy in all situations (10); ..... \_\_\_\_\_
- 28) a) Had guest speaker stressing Federation (5); \_\_\_\_\_
  - b) Participated in joint program with Federated Clubs (5);..... \_\_\_\_\_
- 29) Federated Teacher Studio Activities:
  - a) Students studied theory (10) ..... \_\_\_\_\_
  - b) Students studied basic music comp. (10) .... \_\_\_\_\_
  - c) Students performed in ensembles:
    - duet (10), duo (10), quartet (10), class keyboard (10) ..... \_\_\_\_\_
  - d) Students participated in National or State Federation competitions (20) ..... \_\_\_\_\_ (festival is not a competition)
  - e) Students participated in group lessons (10) \_\_\_\_\_
  - f) Recitals were presented (10) ..... \_\_\_\_\_
  - g) Students performed as accompanists in school activities (10)
    - and/or church activities (10) ..... \_\_\_\_\_
  - h) Students performed in musical ensembles at school, community or church (5) ..... \_\_\_\_\_
  - i) Students participated in talent shows Using musical skills (10) ..... \_\_\_\_\_
  - j) Used computers at lessons (10) ..... \_\_\_\_\_
  - k) Used internet programs at lessons (10)..... \_\_\_\_\_
  - l) Taught music history (5) ..... \_\_\_\_\_
  - m) Taught more than one instrument, Including voice (10) ..... \_\_\_\_\_
  - n) Students attended symphony/concert (10) \_\_\_\_\_
- 30) Had entrants in Federation Festivals as:
  - a) Performers (10); ..... \_\_\_\_\_
  - b) In Theory (10);..... \_\_\_\_\_
  - c) Dance (10);..... \_\_\_\_\_
  - d) Other test events (10); ..... \_\_\_\_\_

(continued)

JUNIOR CLUB RATING SHEET – JR 1-1 (cont'd)

- e) In Gold Cup plan (10) .....
- f) Club members have earned 1st Cup (5 each)  
2nd Cup (5 each), 3rd Cup (10 each),  
4th Cup (15 each), Grand Cup (20 each),  
President’s Cup (30 each) .....
- g) Improvisation (10); .....
- 31) Entered Club Achievement Record Book in Federation  
Contest (10); .....
- 32) Attended Jr. Convention (10 pts each member); .....
- 33) Participated in:
  - a) Parade of American Music (15); .....
  - b) Crusade for Strings (15); .....
  - c) Junior Composers Competitions (15) .....
- 34) Won an award in:
  - a) Parade of American Music (15); .....  
(Double points for double award)
  - c) Angie Greet Jr. Music in Poetry Awd (15) .....
- 35) Celebrated National Music Week
  - a) With special program (15) .....
  - b) Won an Award of Merit (10) .....
  - c) Entered Essay contest (15) .....
- 36) Devoted one program to MacDowell (15) .....
- 37) Sent donation to State Treasurer for NFMC  
Projects (3 points per \$)
  - a) National Past Presidents Scholarship; .....
  - b) Fund for Advancement of Musical Arts; ...
  - c) Music for the Blind Award; .....
  - d) Joyce Walsh Junior Disability Award.....
- 38) Contributed to local/state federation  
Projects (3 points per \$ if donations have  
been made to at least two of the NFMC  
projects in No. 37 (Itemized below) .....

**TOTAL POINTS EARNED** \_\_\_\_\_

Itemize Below Information for #s 14 & 38

**JUNIOR CLUB RATING SHEET INFORMATION**

Joan Stanisha, Chairman  
327 Bernice Street  
Pittsburgh PA 15237  
(412) 364-0343; E-mail: jstanisha@aol.com

Rating sheets should be filled out and returned to this chairman **postmarked by June 1**. Please keep this copy in your files and make copies for distribution. There will not be a mail-out of this form to state counselors, chairmen, or presidents. The criteria for number of ribbons awarded is as follows:

1000 or more points -	10 ribbons	450 to 549 points -	5 ribbons
850 to 999 points -	9 ribbons	350 to 449 points -	4 ribbons
750 to 849 points -	8 ribbons	250 to 349 points -	3 ribbons
650 to 749 points -	7 ribbons	150 to 249 points -	2 ribbons
550 to 649 points -	6 ribbons	50 to 149 points -	1 ribbon

The achievement record book is No. 1 on the rating sheet. This chairman encourages each club to keep a record book to display at conventions, and for historical value to its own club. Please send a copy of your yearbook with your rating sheet. There is no award for yearbooks, but this chairman appreciates the information about your club.

**(Please type or print information below)**

Name of Club: \_\_\_\_\_ Numbers of Members: \_\_\_\_\_

Counselor: \_\_\_\_\_ Street Address: \_\_\_\_\_

Date: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_

Telephone (Optional): \_\_\_\_\_ Email (Optional): \_\_\_\_\_